



News Bulletin

VOL. 60 NO. 27 CIRC. FEBRUARY 2010

Dixie Garner 217-589-4758

FROM DIXIE'S DESK:

Remember to send your e-mail address to Steve Stover at iaanewsletter@comcast.net. Steve will be assisting this office in mailing the bulletin. Thanks for your help keeping the bulletin on a monthly publication. If you just signed up for e mail or a new member to the NFAA/IAA your help is needed. If you have something you want printed, please send to this office by the 15th of the month.

The IAA convention will be held March 14, 2010 at Ryan Steakhouse on Dirksen Parkway in Springfield across from the super Wal-Mart. This will be a one day convention with registration starting at 9am. Coffee and rolls will be served from 9am to 10am. The delegates and board meeting will start at 10am. Buffet lunch will be served at noon with the cost of \$15.00. The awards will be presented following the noon banquet. Please make plans to attend.

Clubs will be bidding on the state championship shoots at the convention. A list of shoots and dates are listed in the coming events. A delegate from your club must be present for your club to bid on a shoot.

Vote count this year will be determined by the number of NFAA members listed at NFAA headquarters 30 days before convention time.

Any IAA/NFAA member is welcome to attend the convention as a delegate. You may register with your club Secretary or you may register individually by contacting this office.

Please send your registration in early so I can make a final count to the steakhouse.

Hunting season is over and the big game application and team hunt results must be turned in to Ron Whitlock by February 1, 2010. In this issue you will find the awards that you may receive with your application.

If you have any questions, please contact me or one of the officers. I can be reached at 217-589-4758 or e-mail at dixie@irc.net

Dixie

GAME AWARDS

All Big Game is to be judged by Pope & Young scoring. Team Hunt, Weight contests and Small Game speak for themselves. If necessary, call Pope & Young Club 1-507-867-4144.

WHITETAIL TEAM HUNT AWARD: Plaques for each team member of the winning team. Scoring method is 40 points for a doe, 20 points for a buck plus 5 points per point of antlers 1 inch or longer.

OUTSTANDING KILL OF THE YEAR: (In or out of state) Outstanding Kill Plaque, name engraved on plate and George Chamberlain Pin: Gold and Blue border / This is highest ranking animal in it's division as compared to highest ranking other animal in it's own division. Example: Typical deer scoring 135" is higher ranking than non-typical deer scoring 150". Deer scoring 135" is higher ranking than Antelope scoring 65".

IN STATE BIG BUCK AWARD: (Antler). Guy McMiminy pin: Gold Illinois pin with IBH

OUTSIDE STATE BIG GAME AWARD: Guy McMiminy pin: Bronze Illinois pin with IBH. This is highest ranked, any animal—Can also be Outstanding Kill.

BIG BUCK, BIG DOE AWARD: (field dressed weight). George McMiminy pin; Gold with green border.

SECOND DEER AWARD AND ALL OTHER DEER KILLED. George Chamberlain pin: Silver with green border. This applies to 2nd antlered, 2nd body weight buck and 2nd body weight doe.

BIGGEST BLACK BEAR AWARD: George Chamberlain pin; Gold with red border.

ALL OTHER BIG GAME KILLED: George Chamberlain pin: Silver with red border. Example #1; See heading of IAA big Game application: Definition: Specifically: Any Big Game animal. Example # 2; Not winning in Outstanding or out of State, a Moose, Elk, etc.

SMALL GAME AWARD. George McMiminy pin: Gold with Green Border. This applies to all legal small game. Example: Rabbits, Squirrels, and winged game (where legal).



IAA STATE INDOOR AGGREGATES

HOSTED BY BUCKSKIN LEGACY

JANUARY 23 OR 24, 2010

ROBINSON, IL.

300 ROUND

LINE TIME: SATURDAY 1PM AND SUNDAY 2 PM

FEBRUARY 13 OR FEBRUARY 14, 2010

600 ROUND

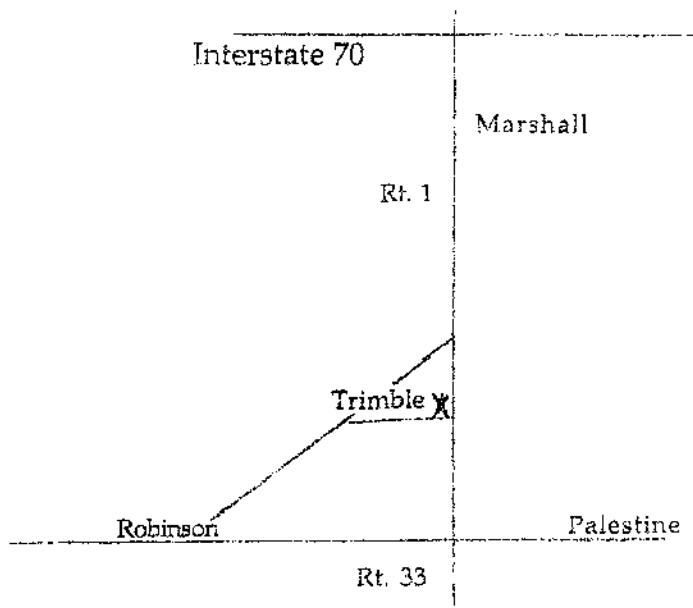
LINE TIME: SATURDAY 1PM AND SUNDAY 2PM

FEES ADULT \$10, YOUTH OR CUBS \$5, FAMILY \$20

May e-mail buckskin5@joink.com or call to preregister (618)563-4648

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Directions to Range: From I-70, take US Hwy 1 (exit 147) at Marshall. Turn right (south) on Route 1. Follow Route 1 for 28 miles to town of Trimble (4 miles north of Robinson).



ILLINOIS ARCHERY ASSOCIATION
BIG GAME APPLICATION
NORTH AMERICAN BIG GAME ANIMALS

Please Print

Name _____ Phone _____ Club Affiliation _____

Address _____ City _____ State _____ Zip _____

Definition of Big Game: Any Big Game animals specifically:

DEER: Whitetail, Blacktail Mule	WILD TURKEY	ELK
BEAR: Black, Alaskan Brown, Grizzly	COUGAR	MOOSE
SHEEP: Big Horn, Desert, Stone, Dall	CARIBOU	ANTELOPE
ROCKY MOUNTAIN GOAT		

- A. Any other type of Big Game Animal NOT commonly found in the territorial boundaries of the United States, but declared Big Game on an INTERNATIONAL LEVEL, will be considered for an award, providing that such Big Game was taken legally and is not on the ENDANGERED SPECIES LIST of the U.S. Government, and that the PELT of said animal can legally be brought into this country.
- B. That the governing body of this Association will have the right to disqualify any such animal that does not meet the requirements listed in Paragraph A.
- C. That all Big Game Animals submitted for an award be submitted with substantial proof of the kill.
 1. That a picture of the animal and the signature of witness, warden, forest ranger, conservation officer or police officer be present on all applications.
 2. If for any reason Paragraph C, Item 1 cannot be complied with, a letter of explanation must accompany all applications giving full details and circumstances as to why.
 3. If you hunted with a reputable and licensed guide, a letter of acknowledgment of the taking of any Big Game will be accepted in place of the above mentioned signatures.
- D. A PICTURE MUST ACCOMPANY ALL APPLICATIONS

BOWHUNTING FAIR CHASE RULES DEFINED:

Any animal taken under any of the following circumstances shall not be considered for any award: "YARDED" IN DEEP SNOW, HELPLESS IN WATER, HELPLESS ON ICE, HELPLESS IN TRAP, WHILE CONFINED BEHIND FENCES AS ON GAME FARMS, ETC., IN DEFIANCE OF GAME LAWS OR OUT OF SEASON. No animal shall be taken by "Jack Lighting" - shining at night from a power vehicle or power boat. Any other method considered by the N.E.A.A. or I.A.A. Bowhunting Division to be UNSPORTSMANLIKE

This application is to be returned to: Ronald Whitlock
R.R. # 3 Box 172
Carrollton, Illinois 62016

This application, in order to be processed for awards, must be accompanied by a check or money order in the amount of \$5.00. No application will be processed if not completely filled out.

I hereby acknowledge that I have complied with all the regulations above for the animal for which I am applying for the Big Game Award

Signature: _____ Date _____

Animal Killed: _____ Sex of Animal: _____ Date of Kill: _____

Weight of Animal Field Dressed: _____ Where Animal was Killed (County) _____

State: _____ Hunting License Tag#: _____ Was Animal Checked? _____

Number of Tag: _____ Location of Station: _____

If Deer, Number of Points on Right Side: _____ Left: _____ Total: _____

If Bear or Lion, give Length of Skull: _____ Width of Skull: _____

At what distance was animal first hit (yards): _____ How far did it travel: _____

How many arrows used: _____ Where was the animal hit: _____

Give penetration of arrow in inches: _____

Brand of broadhead: _____ Type of arrow: Wood _____ Glass _____ Metal _____ Carbon _____

Type and make of Bow: _____

Did you hunt with a sight on your bow: _____ If yes, what type: _____

Weight of bow: _____ If compound, give holding weight: _____

What method of hunting was used: _____

Were you hunting with a guide: _____ If yes, give name and address below:

Name: _____ Address: _____

City: _____ State: _____ Zip: _____

WITNESS:

Name: _____ Address: _____

City: _____ State: _____ Zip: _____

Signature: _____ Title: _____

For the biggest buck or body weight contest, please attach a legal locker slip with the name of the locker of business where the animal was weighed. Field dressed weights only will be considered. Witness will verify that field dressed carcass was minus all intestines, liver, heart and lungs.

If you feel that your animal is in contention for the big buck, big bear, or outstanding kill award of the year, please enclose an official Pope and Young measurement with the application. This would include any of the Big Game Animals listed on the reverse side. The Outstanding Kill of the Year is determined by your animals standings in the Pope and Young records.

DEADLINE DATE FOR APPLICATION IS FEBRUARY
This application and the associated fee must be received by February 1st.

**COMING EVENTS:
FEBRUARY, 2010**

**IAA INDOOR AGGREGATE
600 ROUND**

6-7 NORTH GLISSON ARCHERY
Line time 10am and 12pm
Sonny 815-436-5803

12-13-14 CENTRAL WENOIS ARCHERY
Friday 6:30 pm
Saturday 10am and 2pm
Sunday 11am
Ron 217-885-3415 Jim 217-645-3210

13-14 SOUTH BUCKSKIN LEGACY
Saturday 1pm
Sunday 2pm
Robert 618-563-4648

19-21 NFAA VEGAS SHOOT LAS VEGAS, NV
21 Beardstown Area Archery—Beardstown 3-D

27-28 GREAT LAKES SECTIONAL JOLIET ARCHERY
LINE TIMES 8AM AND 11:30AM AND 3:30 PM BOTH DAYS
TO REGISTER: JUDY McCUTCHEON AT 217-652-5836
LOCAL INFORMATION: WALLY & PAM ERICKSON
815-729-0108

MARCH, 2010

6-7 IAA INDOOR CHAMPIONSHIP Joliet Archery Club

The tournament committee received one written bid and the tournament was awarded to Joliet Archery Club, to be held at Strictly Fishing in Shorewood, Illinois

14 IAA CONVENTION RYAN STEAKHOUSE, SPRINGFIELD

20-21 NFAA INDOOR NATIONAL CHAMPIONSHIP LOUISVILLE, KY
21 Wolf Run Bowhunters—Roodhouse 3-D Turkey Shoot and 28 Field
Reg 8-1 Turkeys for awards Shoot either one or both

21 Beardstown Area Archery—Beardstown 3-D

27 NASP CHAMPIONSHIP ORR BUILDING SPRINGFIELD

APRIL 2010

18 Beardstown Area Archery—Beardstown 3-D
25 Wolf Run Bowhunters—Roodhouse 3-D and 28 field
Reg 8-1 Info Kyle 217-883-1447 or Ron 217-942-3377

MAY 2010

16 Beardstown Area Archery—Beardstown 3-D
23 Wolf Run Bowhunters—Roodhouse 3-D and 28 Field
Reg 8-1 Info Kyle 217-883-1447 or Ron 217-942-3377

JUNE 2010

27 Wolf Run Bowhunters—Roodhouse 3-D and 28 Field
Reg 8-1 Info Kyle 217-883-1447 or Ron 217-942-3377

JULY 2010

COMING EVENTS CONT:

AUGUST 2010

8 Wolf Run Bowhunters—Roodhouse Sonny Kirchner Memorial Shoot
Reg 8-1 3-D and 28 Field Coon Shoot Sat at Dusk
Info Kyle 217-883-1447 or Ron 217-942-3377

15 Beardstown Area Archery—Beardstown 3-D

SEPTEMBER 2010

12 Wolf Run Bowhunters—Roodhouse J.D. Garner Memorial Shoot
Reg 8-1 3-D and 28 Field Survival Shoot Sat at 4pm
Info Kyle 217-883-1447 or Ron 217-942-3377

19 Beardstown Area Archery—Beardstown 3-D

2010 TOURNAMENT DATES TO BE BID AT CONVENTION

IAA SPRING OPENER

ANY WEEKEND IN APRIL OR MAY bid at convention by zone

SPRING 3-D RONDEZVOUS

ANY WEEKEND IN MAY OR JUNE EXCEPT JUNE 19-20

Bid at convention

TARGET CHAMPIONSHIP

JULY 10-11 1 OR 2 DAYS bid at convention

FIELD CHAMPIONSHIP

AUGUST 28-29 bid at convention

FALL 3-D RONDEZVOUS

Any weekend in September bid at convention

AGGREGATE TOURNEMENTS 2011

Any weekend in Dec-Jan-Feb. bid at convention

By zone

INDOOR CHAMPIONSHIP 2011

March 5-6, 2011

Written bid-Best offer by Nov board meeting 2010

VEGAS SHOOT 2011

Feb 11-13 2011



Great Lakes Indoor Sectional



February 27 & 28, 2010
HOSTED BY JOLIET ARCHERY CLUB

3700 W. Francis Road New Lenox, IL 60451

******PRE-REGISTER BY THURSDAY February 25th******

LATE REGISTRATION SATURDAY AT RANGE 7:00 to 7:30 A.M

(Space is limited – in order to secure a spot, it is best to pre-register)

Each participant MUST be an NFAA member and
present a current NFAA/IAA membership card to compete
The only GUESTS allowed are NFAA MEMBERS from outside the GL Section

LINE TIMES (both days): 8:00 AM 11:30 AM 3:30 PM

To register: Telephone: Judy McCutcheon 217-652-5836 after 6:30 p.m.
Mail: Judy McCutcheon: 23358 Virden Rd. Virden, IL 62690
Email: jmccut@jolieta.com

CLUB CONTACT for local information: Wally or Pam Erickson at 815-729-0108 or go to jolieta.com

If registering by mail, use the NFAA sectional registration form included in this publication. The form is also available online at the NFAA & IAA website, and published in the NFAA Archery magazine.

Be sure to indicate a 1st and 2nd choice of line times – you will only be notified if the first line time you select is not available.

MOTELS: Fairfield Inn – Rt 80 815-741-3499
Hampton Inn – Rt 80 815-725-2424
Motel 6 Joliet – I 55 & Rt 30 815-439-1332
Super 8 North – I 55 & Rt 30 815-439-3838

Directions to Range:

I-80 to R30, west 1 mile to Gougar Rd., north ½ mile to Frances Rd., 1 mile east to range (map & directions available at jolieta.com)



NFAA SECTIONAL CHAMPIONSHIP OFFICIAL REGISTRATION FORM

Last Name _____ First Name _____

Address _____ City _____ State _____

Zip _____ Phone _____ E-Mail _____

Male Female

Table with 4 columns: Pro Division, Adult/Senior/Master Sr., Young Adult/Youth/Cub, Family. Rows for Pre-Registration Fee and Late Registration with associated costs.

PROFESSIONAL

- Adult Senior
____ Freestyle
____ Freestyle Limited

CUB/YOUTH/YOUNG ADULT

- Cub (under 12) Youth(12-14)
 Young Adult (15-17 yrs.)
____ Barebow
____ Freestyle
____ Freestyle Limited
____ Freestyle Ltd Recurve/Longbow

ADULT/SENIOR

- Adult (over 18) Senior (over 55)
____ Barebow
____ Bowhunter
____ Bowhunter Freestyle
____ Bowhunter Freestyle Limited
____ Traditional
____ Freestyle Limited
____ Freestyle
____ Freestyle Ltd. Recurve/Longbow
 MASTER SENIOR (over 65)
____ Barebow
____ Freestyle
____ Freestyle Limited

GUEST DIVISION

For members outside of Section
No Awards for Guests

CROSSBOW DIVISION

adult and senior combined
may not be offered in all
sections

SHOOTING TIME

First Choice _____
Second Choice _____
may not be offered in all
sections

Additional forms and detailed information for shooting styles may be found at _____ Field Archery/styles and rules

Please use one entry form for each archer
Make checks payable to your tournament host