



News Bulletin

Feb 2013

Secretary: Dixie Garner – 217-589-4758
iaadixie@irtc.net or iaasec@il-archery.com

FROM DIXIE'S DESK:

The IAA Convention will be held March 10, 2013 at Motel 66 Hotel and Convention Center, 625 East Joseph Street, 6th & Stevenson Drive, in Springfield. This will be a one day convention with registration starting at 9AM. Coffee and donuts will be served from 9am to 10am. The delegates and board members meeting will start at 10am. Lunch will be served with the cost of \$15.00. The awards will be presented following the noon meal. Please make plans to attend.

Please send in your registration by February 28, 2013. I have to notify the Motel of our final count by March 1, 2013.

Clubs will be bidding on the state championship shoots at the convention. A list of shoot dates is listed in the coming events. A delegate from your club must be present for your club to bid on a shoot.

Vote count this year for your club will be determined by the number of NFAA/IAA members your club has listed at NFAA Headquarters.

Any IAA/NFAA member is welcome to attend the convention. You may register with your club secretary or you may register individually by contacting this office.

Please send your registration in early so I can make a final count to Motel 66.

Hunting season is over and the big game application and team hunt results must be turned in to Ron Whitlock by February 15, 2013. In this issue you will find a list of awards that you may receive with your application. If you need further information contact Ron Whitlock at 217-942-3377.

If you have any questions, please contact me or one of the officers. I can be reached at 217-589-4758 or e-mail at iaadixie@irtc.net.

Dixie

**59TH ANNUAL I.A.A. CONVENTION
REGISTRATION FORM**

Please reserve the following for our club at the annual IAA convention on Sunday March 10, 2013, at the Motel 66 Hotel and Convention Center, 625 East St. Joseph Street, 6th & Stevenson Drive, Springfield, IL.

_____ Number attending @\$15.00 each _____

Make check or money order payable to IAA and mail to:

ILLINOIS ARCHERY ASSOCIATION
% DIXIE GARNER
R.R. # 3, BOX 219
ROODHOUSE, ILLINOIS 62082

CLUB NAME : _____

BY: _____

PHONE: _____

Registration deadline MARCH 1, 2013. PLEASE SEND EARLY

Name of Delegate: _____

Name of Delegate: _____

Name of Delegate: _____

Name of others attending: _____

A check or money order to cover all meals for those attending must accompany this reservation form.
These delegates will be bidding for your club on all state shoots.
All state shoots will be bid at the convention.
Late registration may result in your club losing their vote.

Registration will be from 9-10AM

10:00- 12:00 AM	Meeting of the board and delegates Tournament bids Etc.
12:00-1:00 PM	Banquet
1:00-2:00	Awards
2:00-???	

Additional time to complete meeting if needed.



GAME AWARDS

All Big Game will be judged by the Bowhunting committee. Team Hunt, Weight contests and Small Game speak for themselves. If necessary, call Ron Whitlock at 217-942-3377.

WHITETAIL TEAM HUNT AWARD: Plaques for each team member of the winning team. Scoring method is 40 points for a doe, 20 points for a buck plus 5 points per point of antlers 1 inch or longer.

OUTSTANDING KILL OF THE YEAR: (In or out of state) Outstanding Kill Plaque, name engraved on plate and George Chamberlain Pin: Gold and Blue border / This is highest ranking animal in its division as compared to highest ranking other animal in its own division. Example: Typical deer scoring 135" is higher ranking than non-typical deer scoring 150". Deer scoring 135" is higher ranking than Antelope scoring 65".

IN STATE BIG BUCK AWARD: (Antler). Guy McMiminy pin: Gold Illinois pin with IBH

OUTSIDE STATE BIG GAME AWARD: Guy McMiminy pin: Bronze Illinois pin with IBH. This is highest ranked, any animal—Can also be Outstanding Kill.

BIG BUCK, BIG DOE AWARD: (field dressed weight). George McMiminy pin; Gold with green border.

SECOND DEER AWARD AND ALL OTHER DEER KILLED. George Chamberlain pin: Silver with green border. This applies to 2nd antlered, 2nd body weight buck and 2nd body weight doe.

BIGGEST BLACK BEAR AWARD: George Chamberlain pin; Gold with red border.

ALL OTHER BIG GAME KILLED: George Chamberlain pin: Silver with red border.
Example #1; See heading of IAA big Game application: Definition: Specifically: Any Big Game animal. Example # 2; Not winning in Outstanding or out of State, a Moose, Elk, etc.

SMALL GAME AWARD. George McMiminy pin: Gold with Green Border. This applies to all legal small game. Example: Rabbits, Squirrels, and winged game (where legal).

**ILLINOIS ARCHERY ASSOCIATION
BIG GAME APPLICATION
NORTH AMERICAN BIG GAME ANIMALS**

Please Print

Name _____ Phone _____

Address _____

City _____ State _____ Zip _____

Club Affiliation _____

Definition of Big Game: Any Big Game animals specifically:

DEER: Whitetail, Blacktail, Mule	WILD TURKEY	ELK
BEAR: Black, Alaskan Brown, Grizzly	COUGAR	MOOSE
SHEEP: Big Horn, Desert, Stone, Dahl	CARIBOU	ANTELOPE
	ROCKY MOUNTAIN GOAT	

A. Any other type of Big Game Animal NOT commonly found in the territorial boundaries of the United States, but declared Big Game on an INTERNATIONAL LEVEL will be considered for an award, providing that such Big Game was taken legally and is not on the ENDANGERED SPECIES LIST of the U.S. Government, and that the PELT of said animal can legally be brought into this country.

B. That the governing body of this Association will have the right to disqualify any such animal that does not meet the requirements listed in Paragraph A

C. That all Big Game animals submitted for an award be submitted with substantial proof of the kill:

1. That a picture of the animal and the signature of witness, warden, forest ranger, conservation officer or police officer be present on all applications.

2. If for any reason Paragraph C, Item 1 cannot be complied with, a letter of explanation must accompany all applications giving full details and circumstances as to why.

3. If you hunted with a reputable and licensed guide, a letter of acknowledgment of the taking of any Big Game will be accepted in place of the above mentioned signatures.

D. A PICTURE MUST ACCOMPANY ALL APPLICATIONS.

BOWHUNTING FAIR CHASE RULES DEFINED:

Any animal taken under any of the following circumstances shall not be considered for any award: "YARDED" IN DEEP SNOW, HELPLESS IN WATER, HELPLESS ON ICE, HELPLESS IN TRAP, WHILE CONFINED BEHIND FENCES AS ON GAME FARMS, ETC., IN DEFIANCE OF GAME LAWS OR OUT OF SEASON. No animal shall be taken by "Jack Lighting"- shining at night from a power vehicle or power boat. Any other method considered by the N.F.A.A. or I.A.A. Bowhunting Committee to be UNSPORTSMANLIKE

This Application is to be returned to: Ronald Whitlock

R. R. # 3 Box 172

Carrollton, IL 62016

This application, in order to be processed for awards, must be accompanied by a check or money order in the amount of \$15.00. No application will be processed if not completely filled out.

I hereby acknowledge that I have complied with all the regulations above for the animal for which I am applying for the Big Game Award.

Signature

Date

Animal Killed _____ Sex of Animal _____ Date of Kill _____

Weight of Animal Field Dressed _____ Where Animal was Killed (County) _____

State _____ Hunting License tag # _____ Was animal checked? _____

Number of Tag _____ Location of Station _____

If Deer, number of points on Right Side _____ Left _____ Total _____

If Bear or Lion, give Length of Skull _____ Width of Skull _____

At what distance was animal first hit (Yards) _____ How far did it travel _____

How many arrows used _____ Where was the animal hit _____

Give penetration of arrow in inches _____

Brand of Broadhead _____ Type of arrow Wood _____ Glass _____ Metal _____ Carbon _____

Type and make of Bow _____

Did you hunt with a sight on your bow _____ If yes, what type _____

Weight of Bow _____ If compound, give holding weight _____

What method of hunting was used _____

Were you hunting with a guide _____ If yes, give name and address below:

Name _____ Address _____

City _____ State _____ Zip _____

Witness:

Name _____ Address _____

City _____ State _____ Zip _____

Signature _____ Title _____

For the biggest buck or body weight contest, please attach a legal locker slip with the name of the locker of business where the animal was weighed. Field dressed weights only will be considered. Witness will verify that field dressed carcass was minus all intestines, liver, heart and lungs.

If you feel that your animal is in contention for the big buck, big bear, or outstanding kill award of the year, please enclose an official Pope and Young measurement with application

DEADLINE DATE FOR APPLICATION IS FEBRUARY 15th
This application and the associated fee must be received by February 15th.





Kishwaukee Archers 2012 - 2013 Indoor Tournaments

Indoor Target

IAA Indoor Aggregate 300 round

Saturday, December 15, 2012

Sunday, December 16, 2013

7pm line

10am to 2pm Walk In

IAA Indoor Aggregate 600 Round

Saturday, January 19, 2013

Sunday, January 20, 2013

7pm line

10am to 2pm Walk In

ITAA Indoor 18M State Championship

Saturday, February 16, 2013

ITAA Indoor 25M State Championship

Sunday, February 17, 2013

ALL SHOOTS OPEN TO ALL SHOOTERS!!!

Indoor 3- D

January 12-13, 2013

February 9-10, 2013

March 9-10, 2013

Saturday 7:00Am - 3:00
Pm

Sunday 7:00Am -
1:00Pm

Kishwaukeearchers.org

Range Phone 815-899-6699



IAA STATE INDOOR CHAMPIONSHIP March 2 & 3, 2013

Buckskin Legacy

13984 E. 1425th Ave., Robinson (see map next page)

NFAA 300 ROUND Saturday Vegas 300 Round Sunday

******* PRE-REGISTER BY Feb 28*******

LATE REGISTRATION ON-SITE SATURDAY 7 to 7:45 am – LATE REGISTRATION FEE - \$10.00

To register: Contact Judy McCutcheon by:

Telephone: 217-652-5836 (weekdays after 6:00 pm is best)

E-mail: jlynnmac@royell.org

Mail: McCutcheon 23358 Virden Rd. Virden, IL 62690

CLUB CONTACT FOR FURTHER INFORMATION: buckskin5@joink.com or call Robert Rayhel (618)563-4648

SATURDAY LINE TIMES: 8:30 A.M. 12:00 P.M. 3:30 P.M.
 SUNDAY LINE TIMES: 7:30 A.M. 10:00 A.M. 12:30 P.M. (3RD line if needed based on participation)

EARLY REGISTRATION FEES: ADULT/YOUNG ADULT \$30 YOUTH & CUB \$20.00 FAMILY \$60 PRO: \$60.00
 AFTER FEBRUARY 28: ADULT/YOUNG ADULT \$40 YOUTH & CUB \$30.00 FAMILY \$70 PRO: \$70.00

Contact Phone: _____ **CHECK PAYABLE TO BUCKSKIN LEGACY**

Email address: _____ Sat line 1st choice: _____ 2nd choice: _____

Circle:

Name: _____ Class _____ Style _____ M F

Name: _____ Class _____ Style _____ M F

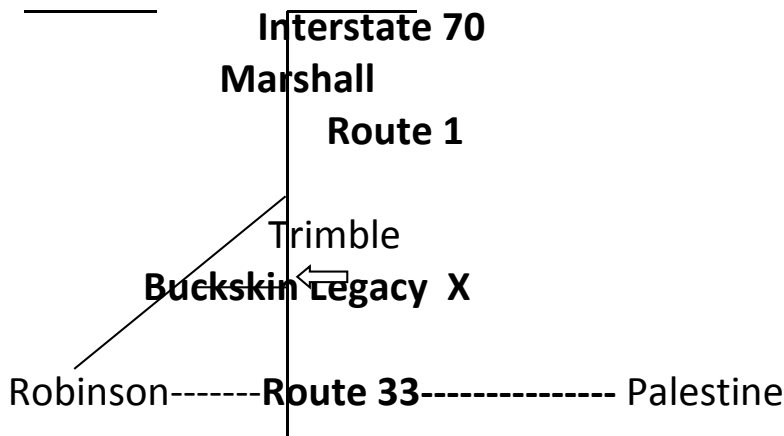
Class/Style***

Adult 18 & older	Cub Under 12	Youth 12-14	Young Adult 15-17	Senior 55 & over	Master Senior 65 & older	Pro 18 & older	Senior Pro 55 & older
Freestyle (FS)	Freestyle (FS)	Freestyle (FS)	Freestyle (FS)	Freestyle (FS)	Freestyle (FS)	Freestyle (FS)	Freestyle (FS)
Freestyle limited (FSL)	Freestyle limited (FSL)	Freestyle limited (FSL)	Freestyle limited (FSL)	Freestyle limited (FSL)	Freestyle limited (FSL)	Freestyle limited Recurve	Freestyle limited Recurve
Barebow (BB)	Barebow (BB)	Barebow (BB)	Barebow (BB)	Barebow (BB)	Barebow (BB)		
Bowhunter (BH)	Freestyle Ltd Recurve/Long bow (FSLR/L)	Freestyle Ltd Recurve/Long bow (FSLR/L)	Freestyle Ltd Recurve/Long bow (FSLR/L)	Bowhunter (BH)			
Bowhunter freestyle (BHFS)				Bowhunter freestyle (BHFS)			
Bowhunter freestyle limited (BHFSL)				Bowhunter freestyle limited (BHFSL)			
Freestyle Limited Recurve/Longbow (FSLR/L)				Freestyle Ltd Recurve/Long bow (FSLR/L)			
Traditional (TRAD)				Traditional (TRAD)			

Directions to Range: 4 miles NE of Robinson in town of Trimble between State Hwy 1 and Trimble Road. From I70 turn south on State Hwy 1. Go 25 miles to town of Trimble. Range is in town on west side of Highway. Or from Route 33, turn north on Trimble Road from Robinson. Go 4 miles to town of Trimble. Range is on east side of road, north side of street.

AREA MOTELS: Best Western 1500 W. Main, Robinson 618-544-8448; Arvin Motel 2147 E. Main, Robinson 618-544-2143; Quail Creek Country Club 1010 E Highland Ave, Robinson 816-544-8674

**Directions: 4 miles NE of Robinson in town of Trimble
13984 E. 1425th Ave., Robinson**



COMING EVENTS:

FEBRUARY 2013

1 & 2

IAA INDOOR AGGREGATE 600 Round Wenois
Fri 6PM to 9PM Sat 9AM to 1PM
3737 North 5th Street, Quincy at Eagles Club

9-10

Kishwaukee Archers Indoor 3-D
Sat 7am -3pm Sun 7am-1pm

16

Kishwaukee Archers—Sycamore
ITAA indoor 18M State Championship

17

Kishwaukee Archers—Sycamore
ITAA 25 M State Championships

23 & 24

NFAA INDOOR SECTIONAL
CBH AND BUCKSKIN LEGACY

MARCH 2013

2 & 3

INDOOR CHAMPIONSHIP at Buckskin Legacy
See Flier

16 & 17

NFAA INDOOR NATIONALS LOUISVILLE

9—10

Kishwaukee Archers—Sycamore Indoor 3-D
Sat 7am-3pm Sun 7am-1pm

10

IAA CONVENTION MOTEL 66 SPRINGFIELD

10

Panther Creek Bowhunters--Chatham 3-D Only
Reg 8-1 Info Bill 217-525-1256

23

NASP INDOOR CHAMPIONSHIP SPRINGFIELD

24

Wolf Run Bowhunters—Roodhouse 3-D only (Turkey Awards)
Reg 8 am-1pm Info Jim 217-248-2128

IAA SPRING OPENERS MAY BE HELD ANY TIME IN APRIL—MAY
TO BE BID AT CONVENTIOIN BY ZONE

APRIL 2013

14

Panther Creek Bowhunters—Chatham 3-D & field
Reg 8-1 Info Bill 217-525-1256

21

Wolf Run Bowhunters—Roodhouse 3-D & field
Field Reg 8-12 3-D Reg 8-1 Info Jim 217-248-2128

MAY 2013

5

Panther Creek Bowhunters—Chatham Bob McCutcheon Memorial Shoot
3-D & Field Reg 8-1 Info Bill 217-525-1256

19

Wolf Run Bowhunters—Roodhouse 3-D & Field
Reg 8-1 Info Jim 217-248-2128

JUNE 2013

9

Panther Creek Bowhunters—Chatham 3-D & Field
Reg 8-1 Info Bill 217-525-1256

13

Wolf Run Bowhunters—Roodhouse 3-D & field
Reg 8-1 Info Jim 217-248-2128

29 & 30

IAA OUTDOOR STATE TARGET CHAMPIONSHIP
TO BE BID AT CONVENTION

JULY 2013

14

Panther Creek Bowhunters—Chatham 3-D & Field
Reg 8-1 Info 217-525-1256

AUGUST 2013

4

Wolf Run Bowhunters—Roodhouse Sonny Kirchner Memorial Shoot
3-D & Field Reg 8-1 Info Jim 217-248-2128

11

Panther Creek Bowhunters—Chatham 3-D & Field

24 & 25

Reg 8-1 Info Bill 217-525-1256

**IAA STATE FIELD CHAMPIONSHIP
TO BE BID AT CONVENTION**

SEPTEMBER 2013

8

Panther Creek Bowhunters—Chatham 3-D & Field

Reg 8-1 Info Bill 217-525-1256

15

Wolf Run Bowhunters—Roodhouse JD Garner Memorial Shoot

3-D & Field Reg 8-1 Info Jim 217-248-2128



RESULTS:

Northern Qualifier results:

First Name	300 Round Last Name	1-Dec Score	X'S	Class	Rank
Cheryl	Hollmier	295	33	AFFS	1st
Chrissi	Batsch	294	33	AFFS	2nd
Heather	Hodge	243	6	AFFSLR/L	1st
Steve	Hickman	298	35	AMBHFS	1st
Bart	Loudermilk	291	44	AMBHFS	2nd
Brian	Wiedenfeld	290	41	AMBHFS	3rd
Tim	Ward	287	35	AMBHFS	
Jeff	Binkowski	272	18	AMBHFS	
Glenn	Mann	259	10	AMBHFS	
Dan	Batsch	300	52	AMFS	1st
Andy	Hollmier	300	52	AMFS	1st
Vernon	Coop	300	45	AMFS	3rd
Jerry	Roesler	299	48	AMFS	
Mark	Jones	299	47	AMFS	
Brandon	Hodge	295	36	AMFS	
Jean-Luc	Hostachy	295	33	AMFS	
Scott	Severson	292	41	AMFS	
Davide	Eberhart	279	15	AMFS	
Tom	Niemeyer	270	12	AMFS	
Tom	Keller	160	3	AMTRAD	1st
Cal	Eberhart	297	36	CMFS	1st
Nathan	Hodge	102	1	CMFSLR/L	1st
Caz	Brewer	293	27	MSMFS	1st
Dave	Ward	291	25	MSMFS	2nd
Nancy	Zorn	300	57	PFFS	1st
Jozef	Mara	292	41	SMBHFS	1st
Steve	DeHart	300	55	SMFS	1st
Damian	Consedine	300	39	SMFS	2nd
Randy	Rutledge	299	49	SMFS	3rd
Jozef	Mara	299	47	SMFS	
Carl	Meyer	286	18	SMFS	
Mike	Cottingim	278	13	SMFS	
Dusti	Batsch	287	26	YFFS	1st
Ryan	Mann	281	25	YMFS	1st

First Name	600 Round Last Name	1/19/2013 Score	X'S	Class	Rank
Ryan	Mann	527	7	YMFS	
Dusti	Batsch	579	21	YFFS	*
Jim	Burns	592	26	SMFS	*
Steve	Dehart	590	25	SMFS	*
Randy	Rutledge	587	23	SMFS	*
Paul	Domke	586	22	SMFS	*
Jozef	Mara	586	30	SMFS	
Jimmy	Pessina	584	32	SMFS	
Carl	Meyer	565	12	SMFS	
Terry	Day	560	14	SMFS	*
Mike	Cottingim	542	8	SMFS	*
Tim	Bush	542	5	SMFS	*
Bill	Latoria	522	7	SMFS	
Jan	Domke	568	13	SFFS	
Don	Ward	598	48	PSMFS	
Brad	Lasater	591	36	PMFS	
Davw	Abatangelo	438	2	MBB	
Tom	Keller	302	0	AMTRAD	
Tom	Niemeyer	523	6	MSMFS	
Dan	Batsch	595	35	AMFS	
Andy	Hollmeier	594	32	AMFS	
Vern	Coop	593	33	AMFS	*
Jim	Hoffman	589	24	AMFS	
Steve	Hickman	588	29	AMFS	*
Jerry	Roesler	585	23	AMFS	*
Bruce	Willis	583	20	AMFS	
Mark	Jones	583	24	AMFS	
Dennis	Grant	582	22	AMFS	
Brandon	Hodge	578	27	AMFS	
Scott	Johnson	575	19	AMFS	
Tim	Ward	564	17	AMBHFS	
Kevin	Gagan	554	13	AMBHFS	
Jeff	Binkowski	545	8	AMBHFS	
Glenn	Mann	486	3	AMBHFS	*

Heather	Hodge	475	6	AFFSLR/L	
Chrissi	Batsch	586	22	AFFS	
Cheryl	Hollmeier	575	11	AFFS	^
Bill	Latoria #2	563			