



News Bulletin

Dec. 2013

Secretary: Dixie Garner – 217-589-4758
iaadixie@irtc.net or iaasec@il-archery.com

FROM DIXIE'S DESK:

The November Board of Directors meeting was held November 17, 2013 at Garner's Archery and Banquet facility in Roodhouse at 1pm following lunch. The new officers took office at that time.

Robert Rayhel was elected Chairman of the Board, and called the meeting to order. Tim Eller was elected to fill the office of southern Rep.

The Board would like to thank Dave Woods for his many years (21) of continued service as chairman of the board. Dave was a very devoted chairman and we will miss him.

The IAA convention will be held March 2, 2014 at Motel 66 Hotel and Convention Center in Springfield. This will be a one day convention with registration starting at 9am. Coffee and Rolls will be served from 9am to 10am. The delegates and board meeting will start at 10am. Lunch will be served with the cost of \$15.00. The awards will be presented following the noon banquet. Please make plans to attend.

Clubs will be bidding on the state championship shoots at the convention. A list of shoot dates are listed in the coming events. A delegate from your club must be present for your club to bid on a shoot.

Hope everyone is having a safe and successful hunting season.


If you have any questions, please contact me or one of the officers. I can be reached at 217-589-4758 or e-mail at iaadixie@irtc.net or iaasec@il-archery.com.

Dixie

Don't forget to check out the new website at www.il-archery.com.

Submit your shoot results by e-mail to iaareults@il-archery.com for posting on the website and in the monthly bulletin

Submit information for the monthly newsletter and to post on the website send by email to iaanewsletter@il-archery.com



The IAA Board of Directors meeting was held November 17, 2013 at Garner's Archery in Roodhouse following lunch. The meeting was called to order at 1pm by the new Chairman, Robert Rayhel.

Roll call of officers was taken with the following present. NFAA Director, Judy McCutcheon; northern board, Rick Knorr and Tim Ward; central board, Mike Lantz, Jim Anderson and Bill Mohn; southern board, Ron Whitlock, Bill Schuh and Tim Eller.

The minutes of the last meeting was passed out in advance and Jim Anderson made a motion, 2nd by Mike Lantz to accept as printed. The treasurer report was reviewed and Jim Anderson made a motion, 2nd by Ron Whitlock to accept.

Chairman, Robert Rayhel reported that the trailer was stocked with bows, arrows and targets. He reported that he would build new racks for the targets, and he will check on the insurance.

A discussion was held on the shooter of the year award that will be given at the convention. This award will be shaped in the state of Illinois.

The committee reports were given and the awards committee stated that they were in need of medals. No major change in the bowhunting committee. The convention committee reported that the convention will be held March 2, 2014 at the Motel 66 Hotel in Springfield. No report from the RIC committee.

The Youth committee member Bill Mohn reported that the 4-H Championship will be held March 31, 2014 in Bunker Hill, Tim Eller reported on the activities in the southern part of the state.

A discussion was held on the newsletter. A suggestion was made to post the newsletter on the web site and do away with sending it out to the members by e-mail. Members could go to the web site to download. This would eliminate the problems with sending the e-mails out.

NFAA Director, Judy McCutcheon reported that the NFAA meeting would be a one day meeting this year. Ron Whitlock made a motion 2nd by Tim Ward to pay the Director \$1000 for her expenses this year. Motion carried.

Chairman, Robert Rayhel thanks Bill Schuh and Bill Mohn for the job they done this year in the fund raiser. Bill Schuh suggested a state buck contest or a gun raffle as another fund raiser. Bill will bring the outline to the convention for discussion. Suggestions were made trying to get people to attend the convention. Bill Schuh made a motion that we start a building fund and do a gun raffle, Jim Anderson 2nd.

Chairman, Robert Rahel made the committee appointments for 2014.

Chairman, Robert Rayhel also reported that the NASP tournament will be held March 22, 2014 in Springfield. Set up time will be March 21. The board made a challenge for donations of bows. Donations received of one bow were Panther Creek, Prairie Archery, Ron's Bow Shop and Buckskin Legacy. Joliet Archers donated two bows. The IAA will donate arrows to match each bow.

Tournament Committee Chairman, Judy McCutcheon reported on the dates for the tournaments this year. These dates are listed in the coming events.

NFAA Director, Judy McCutcheon reported on the NFAA agenda items with some discussion. These agenda items are posted on the NFAA web site and if you have any questions you may contact Judy.

Jim Anderson made a motion, 2nd by Mike Lantz to adjourn. Meeting adjourned at 3pm.

Dixie Garner

ILLINOIS ARCHERY ASSOCIATION
BIG GAME APPLICATION
NORTH AMERICAN BIG GAME ANIMALS

Please Print

Name _____ Phone _____

Address _____

City _____ State _____ Zip _____

Club Affiliation _____

Definition of Big Game: Any Big Game animals specifically:

DEER: Whitetail, Blacktail, Mule	WILD TURKEY	ELK
BEAR: Black, Alaskan Brown, Grizzly	COUGAR	MOOSE
SHEEP: Big Horn, Desert, Stone, Dahl	CARIBOU	ANTELOPE
	ROCKY MOUNTAIN GOAT	

A. Any other type of Big Game Animal NOT commonly found in the territorial boundaries of the United States, but declared Big Game on an INTERNATIONAL LEVEL will be considered for an award, providing that such Big Game was taken legally and is not on the ENDANGERED SPECIES LIST of the U.S. Government, and that the PELT of said animal can legally be brought into this country.

B. That the governing body of this Association will have the right to disqualify any such animal that does not meet the requirements listed in Paragraph A

C. That all Big Game animals submitted for an award be submitted with substantial proof of the kill:

1. That a picture of the animal and the signature of witness, warden, forest ranger, conservation officer or police officer be present on all applications.

2. If for any reason Paragraph C, Item 1 cannot be complied with, a letter of explanation must accompany all applications giving full details and circumstances as to why.

3. If you hunted with a reputable and licensed guide, a letter of acknowledgment of the taking of any Big Game will be accepted in place of the above mentioned signatures.

D. A PICTURE MUST ACCOMPANY ALL APPLICATIONS.

BOWHUNTING FAIR CHASE RULES DEFINED:

Any animal taken under any of the following circumstances shall not be considered for any award: "YARDED" IN DEEP SNOW, HELPLESS IN WATER, HELPLESS ON ICE, HELPLESS IN TRAP, WHILE CONFINED BEHIND FENCES AS ON GAME FARMS, ETC., IN DEFIANCE OF GAME LAWS OR OUT OF SEASON. No animal shall be taken by "Jack Lighting"- shining at night from a power vehicle or power boat. Any other method considered by the N.F.A.A. or I.A.A. Bowhunting Committee to be UNSPORTSMANLIKE.

This Application is to be returned to: Ronald Whitlock

R. R. # 3 Box 172
Carrollton, IL 62016

This application, in order to be processed for awards, must be accompanied by a check or money order in the amount of \$15.00. No application will be processed if not completely filled out.

I hereby acknowledge that I have complied with all the regulations above for the animal for which I am applying for the Big Game Award.

Signature

Date

Animal Killed _____ Sex of Animal _____ Date of Kill _____

Weight of Animal Field Dressed _____ Where Animal was Killed (County) _____

State _____ Hunting License tag # _____ Was animal checked? _____

Number of Tag _____ Location of Station _____

If Deer, number of points on Right Side _____ Left _____ Total _____

If Bear or Lion, give Length of Skull _____ Width of Skull _____

At what distance was animal first hit (Yards) _____ How far did it travel _____

How many arrows used _____ Where was the animal hit _____

Give penetration of arrow in inches _____

Brand of Broadhead _____ Type of arrow Wood _____ Glass _____ Metal _____ Carbon _____

Type and make of Bow _____

Did you hunt with a sight on your bow _____ If yes, what type _____

Weight of Bow _____ If compound, give holding weight _____

What method of hunting was used _____

Were you hunting with a guide _____ If yes, give name and address below:

Name _____ Address _____

City _____ State _____ Zip _____

Witness:

Name _____ Address _____

City _____ State _____ Zip _____

Signature _____ Title _____

For the biggest buck or body weight contest, please attach a legal locker slip with the name of the locker of business where the animal was weighed. Field dressed weights only will be considered. Witness will verify that field dressed carcass was minus all intestines, liver, heart and lungs.

If you feel that your animal is in contention for the big buck, big bear, or outstanding kill award of the year, please enclose an official Pope and Young measurement with application

DEADLINE DATE FOR APPLICATION IS FEBRUARY
This application and the associated fee must be received by February 1st.



GAME AWARDS

All Big Game will be judged by the Bowhunting committee. Team Hunt, Weight contests and Small Game speak for themselves. If necessary, call Ron Whitlock at 217-942-3377.

WHITETAIL TEAM HUNT AWARD: Plaques for each team member of the winning team. Scoring method is 40 points for a doe, 20 points for a buck plus 5 points per point of antlers 1 inch or longer.

OUTSTANDING KILL OF THE YEAR: (In or out of state) Outstanding Kill Plaque, name engraved on plate and George Chamberlain Pin: Gold and Blue border / This is highest ranking animal in its division as compared to highest ranking other animal in its own division. Example: Typical deer scoring 135" is higher ranking than non-typical deer scoring 150". Deer scoring 135" is higher ranking than Antelope scoring 65".

IN STATE BIG BUCK AWARD: (Antler). Guy McMiminy pin: Gold Illinois pin with IBH

OUTSIDE STATE BIG GAME AWARD: Guy McMiminy pin: Bronze Illinois pin with IBH. This is highest ranked, any animal—Can also be Outstanding Kill.

BIG BUCK, BIG DOE AWARD: (field dressed weight). George McMiminy pin; Gold with green border.

SECOND DEER AWARD AND ALL OTHER DEER KILLED. George Chamberlain pin: Silver with green border. This applies to 2nd antlered, 2nd body weight buck and 2nd body weight doe.

BIGGEST BLACK BEAR AWARD: George Chamberlain pin; Gold with red border.

ALL OTHER BIG GAME KILLED: George Chamberlain pin: Silver with red border.
Example #1; See heading of IAA big Game application: Definition: Specifically: Any Big Game animal. Example # 2; Not winning in Outstanding or out of State, a Moose, Elk, etc.

SMALL GAME AWARD. George McMiminy pin: Gold with Green Border. This applies to all legal small game. Example: Rabbits, Squirrels, and winged game (where legal).



2014 OFFICERS

N.F.A.A. STATE DIRECTOR

Judy McCutcheon, 23358 Virden Road Virden, IL. 62690 (217) 652-5836
jlynnmac@royell.org

BOARD CHAIRMAN

Robert Rayhel, 13984 E. 1425Th Ave, Robinson, IL. 62454 (618) 563-4648
chairman@il-archery.com
buckskin@joink.com

I.A.A. SECRETARY

Dixie Garner R.R. 3, Box 219 Roodhouse, IL. 62082 (217) 589-4758
iaadixie@irtc.net
iaasec@il-archery.com

NORTHERN BOARD MEMBERS

Rick Knorr, Box 39, Shirland, IL. 61079 (815) 629-2506
Tim Ward, 775 Lambeth Ln., New Lenox, IL 60451 (815) 954-6009
William Berger, 1020 Assell Ave., Aurora, IL. 60505 (630) 897-7289

CENTRAL BOARD MEMBERS

Mike Lantz, 1336 Jefferson, Quincy, IL. 62301 (217) 222-1360
James Anderson, 2156 N. 1150th Ave., Liberty, IL. 62347 (217) 645-3210
William Mohn, 3729 Old Waterworks Rd. Springfield, IL. 62702 (217) 525-1256

SOUTHERN BOARD MEMBERS

Bill Schuh, 7811 Dustman Road, Worden, IL. 62097 (618) 459-2187
Ronald Whitlock, R.R. 3, Box 172, Carrollton, IL. 62016 (217) 942-3377
Tim Eller. 507 Tracy Dawn Dr., Palestine, IL (618)586-1100

David Woods 1102 N. Long St. Shelbyville, IL. 62565 (217) 827-0714
iaaweb@il-archery.com
dwoods@midiltech.com

NFAA

800 Archery Lane, Yankton, SD 57078
1-800-811- 2331
(605) 260-9279

James Anderson
Bill Berger
Tim Ward
Bill Mohn
Rick Knorr

jfandy@wildblue.net
300@gmail.com
tightweener@yahoo.com
rknorr1@frontier.com

Robert Rayhel
Bill Schuh
Ron Whitlock
Mike Lantz
Tim Eller

buckskin@joink.com
schuh7811@gmail.com
pwhit@irtc.net
lantz.mike@comcast.net
eller1983@yahoo.com



2014 COMMITTEE MEMBERS

CONVENTION COMMITTEE

Judy McCutcheon
Dixie Garner

CONSTITUTION COMMITTEE

Rick Knorr
Judy McCutcheon
Bill Schuh

AWARDS COMMITTEE

Judy McCutcheon
Ron Whitlock

James Anderson
Bill Schuh

Bill Mohn

BOWHUNTING & CONSERVATION

Tim Eller
Ron Whitlock

James Anderson
Bill Mohn

Mike Lantz

YOUTH COMMITTEE

Tim Eller
Bill Mohn

R.I.C. COMMITTEE

Rick Knorr
Judy McCutcheon
Bill Schuh

TOURNAMENT COMMITTEE

Rick Knorr
Judy McCutcheon
Bill Berger
Ronald Whitlock
Robert Rayhel
Tim Ward

Mike Lantz
James Anderson
Pat Whitlock
Bill Mohn
Bill Schuh
Tim Eller

MEMBERSHIP & CLUB RETENTION --RAFFLE

Mike Lantz
Bill Schuh
Bill Mohn

Tim Ward
Bill Berger



DECEMBER 2013

JANUARY 2014

- 11-12 IAA INDOOR AGGREGATE (300) – See Flyers below
SOUTH BUCKSKIN LEGACY
Line time 1pm
Info Robert 618-563-4648 buckskin5@joink.com
- 17-18 CENTRAL WENOIS FIELD ARCHERS
Fri Jan 17 6:30 pm
Sat Jan 18 11:00 am
Info Jim 217-645-3210 or Ron 217-885-3415 Roger 217-656-3113
- 25-26 NORTH JOLIET ARCHERY
Line time 8:30 and 11am
info Tim Ward 815-954-6009 (timward300@gmail.com)
- 25-26 IAA INDOOR AGGREGATE (600) – See Flyers Below
SOUTH BUCKSKIN LEGACY
Line time 1pm
Info Robert 618-563-4648 buckskin5@joink.com

FEBRUARY 2014

- 1-2 IAA INDOOR AGGREGATE (VEGAS 600)
NORTH JOLIET ARCHERY
Line Time 8:30 and 11 am
- 7-8 CENTRAL WENOIS FIELD ARCHERS
Fri Feb 7 6:30 pm
Sat Feb 8 11:00am
Info Jim 217-645-3210—Ron 217-885-3415—Roger 217-656-3113
- 15-16 IAA STATE INDOOR CHAMPIONSHIP
BUCKSKIN LEGACY ROBINSON
- 22-23 NFAA GREAT LAKES INDOOR SECTIONAL – See Flyers Below
BUCKSKIN LEGACY—ROBINSON
Sat Line time 2pm (a 10 am will be added if necessary)
Sun Line time 10am (if needed a 1:30 line will be added)
See flier

MARCH 2014

- 2 IAA CONVENTION
22 NASP CHAMPIONSHIP

IAA SPRING OPENERS—ANY WEEKEND IN APRIL OR MAY 2014

- IAA TARGET CHAMPIONSHIP Bid at convention by zone
JUNE 14-15, 2014 (900)
Bid at convention
- IAA FIELD CHAMPIONSHIP AUGUST 23 & 24, 2014
Bid at convention

NFAA SECTIONAL (INDIANA) JUNE 21-22, 2014

IAA INDOOR 2015 AGGREGATE 300 & 600

Any weekend in Dec Jan or Feb

Bid at convention by zone

ILLINOIS ARCHERY ASSOCIATION STATE INDOOR AGGREGATES



HOSTED BY BUCKSKIN LEGACY

ROBINSON, IL

300 Round

Saturday, Jan. 11

OR

Sunday, Jan. 12, 2014

Line times 1 P.M.

600 Round

Saturday, Jan. 25

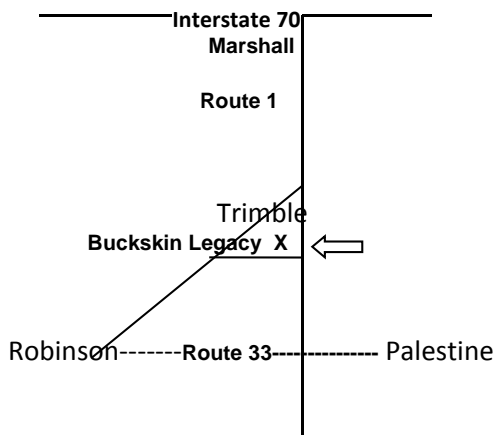
OR

Sunday, Jan. 26, 2014

Line times 1 P.M.

Directions: 4 miles NE of Robinson in town of Trimble

13984 E. 1425th Ave., Robinson



buckskin5@joink.com or call to preregister (618)563-4648

**ILLINOIS ARCHERY ASSOCIATION
STATE INDOOR AGGREGATES**

**HOSTED BY WENOIS FIELD ARCHERS
AT EAGLES CLUB 3737 N. 5th ST.**

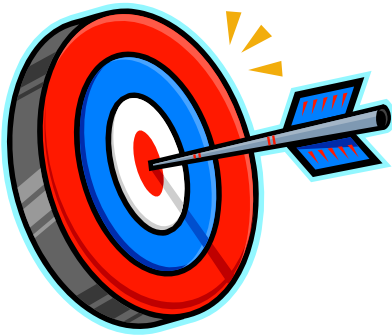
300 ROUND

**FRIDAY, JAN. 17 6:30 PM
SATURDAY, JAN. 18 11:00 AM**

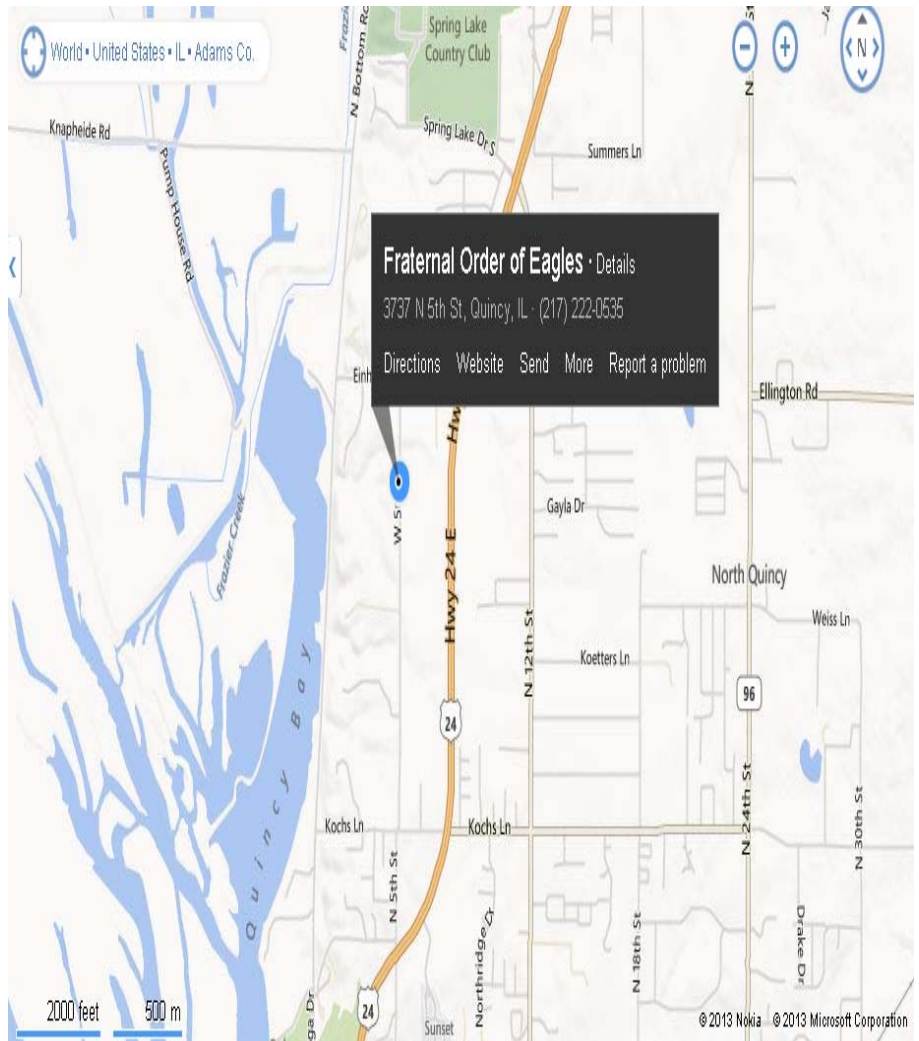
AM

600 ROUND

**FRIDAY, FEB. 7 6:30 PM
SATURDAY, FEB. 8 11:00**



**QUESTIONS CALL
(RON 217-885-3415)
(ROGER 217-656-3113)
OR (JIM 217-645-3210)**





NFAA GREAT LAKES INDOOR SECTIONAL FEBRUARY 22-23, 2014

HOSTED BY BUCKSKIN LEGACY 13984 E. 1425TH AVE. ROBINSON, IL 62454
NFAA MEMBERSHIP REQUIRED

300 Rounds
Feb. 22-23, 2014

Saturday line time 2 pm (If needed a 10 am line will be added)

Sunday 10 am (If needed a 1:30 pm line will be added)

Pre-registration deadline Feb.19th, Late registration at tournament

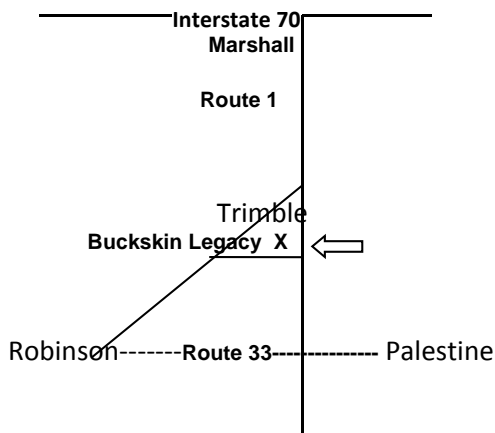
SEND REGISTRATION TO BUCKSKIN LEGACY, 13984 E. 1425TH AVE., ROBINSON, IL 62454

Motels: Best Western, 1500 W Main, Robinson, IL 618-544-8448 or 800-937-8376
Country View, 100 Abraham Lincoln, Robinson, IL 618-544-4222 countryviewinnandsuites.com
Quail Creek Country Club 816-544-8674, Arvin Motel, 2147 E Main, Robinson 618-544-2143

Additional information e-mail buckskin5@joink.com or call 618-563-4648

Directions: 4 miles NE of Robinson in town of Trimble

13984 E. 1425th Ave., Robinson





RESULTS: