



# News Bulletin

Jan. 2015

Secretary: Dixie Garner – 217-589-4758  
[iaadixie@irtc.net](mailto:iaadixie@irtc.net) or [iaasec@il-archery.com](mailto:iaasec@il-archery.com)

## FROM DIXIE'S DESK:

The I.A.A Convention will be held March 1, 2015 at Motel 66 Hotel and Convention Center in Springfield. This will be a one day convention with registration starting at 9am to 10am. The delegates and board meeting will start at 10am. Lunch will be served with the cost of \$15.00. The awards will be presented following the noon banquet. Please make plans to attend.

Clubs will be bidding on the state championship shoots at the convention. A list of shoot dates is listed in the coming events. A delegate from your club must be present for your club to bid on a shoot.

Hunting season is almost finished for the year and hope everyone had a safe and successful year. Now is the time to send in your big game applications.

If you have any questions, please contact me or one of the officers. I can be reached at 217-589-4758 or e-mail at [iaadixie@irtc.net](mailto:iaadixie@irtc.net) or [iaasec@il-archery.com](mailto:iaasec@il-archery.com)

Dixie Garner  
Secretary

## PROPOSED AMENDMENT TO THE BY LAWS

### ADD 3A TO ARTICLE V OFFICERS

3A. Elected Officers are expected to attend Board of Directors meeting. An office holder may be removed from office for failure to attend at least one of the three Board of Directors meetings per elected year.

Such removal shall be at the discretion of the Board of Directors. Removal from office shall require votes for removal from at least 6 of the 10 Board members.

Submit your shoot results by e-mail to [iaareults@il-archery.com](mailto:iaareults@il-archery.com) for posting on the website and in the monthly bulletin.

Submit information for the monthly newsletter and to post on the website send by email to [iaanewsletter@il-archery.com](mailto:iaanewsletter@il-archery.com)

**61<sup>TH</sup> ANNUAL I.A.A. CONVENTION  
REGISTRATION FORM**

Please reserve the following for our club at the annual IAA convention on Sunday March 2, 2015, at the Motel 66 Hotel and Convention Center, 625 East St. Joseph Street, 6<sup>th</sup> & Stevenson Drive, Springfield, IL.

\_\_\_\_\_ Number attending @\$15.00 each \_\_\_\_\_

Make check or money order payable to IAA and mail to:

ILLINOIS ARCHERY ASSOCIATION  
% DIXIE GARNER  
R.R. # 3, BOX 219  
ROODHOUSE, ILLINOIS 62082

CLUB NAME : \_\_\_\_\_

BY: \_\_\_\_\_

PHONE: \_\_\_\_\_

Registration deadline February 20, 2015. PLEASE SEND EARLY

Name of Delegate: \_\_\_\_\_

Name of Delegate: \_\_\_\_\_

Name of Delegate: \_\_\_\_\_

Name of others attending: \_\_\_\_\_

\_\_\_\_\_

A check or money order to cover all meals for those attending must accompany this reservation form.

These delegates will be bidding for your club on all state shoots.

All state shoots will be bid at the convention.

Late registration may result in your club losing their vote.

Registration will be from 9-10AM

10:00- 12:00 AM	Meeting of the board and delegates Tournament bids Etc.
12:00-1:00 PM	Banquet
1:00-2:00	Awards
2:00-???	Additional time to complete meeting if needed.



# ILLINOIS ARCHERY ASSOCIATION

## GUN RAFFLE

**ALL GUN RAFFLE WINNERS  
WILL HAVE CHOICE OF  
GUN OF THE MONTH OR CASH**

**12 raffles for \$15**

**All tickets in all 12 drawings**

Winning tickets go back in for next drawing

One drawing each month for a year

Beginning January 2015

No more than 2000 tickets will be sold

- Jan 2015 Ruger Super Red Hawk In Choice of Caliber or \$525 cash
- Feb 2015 Savage 555 O/U 12 Gauge or \$350 cash
- Mar 2015 Colt Gov. 1911 .45 Auto or \$500 cash
- Apr 2015 Henry Golden Boy .22 Mag. or 17HMR or \$300 cash
- May 2015 Remington 870 Wingmaster or \$415 cash
- June 2015 Savage 17HMR Model 93 Gray Lam. Stock or \$220 cash
- July 2015 Remington Model 700SPS Varmint In Choice of Caliber or \$380 cash
- Aug 2015 Taurus Model 66 .357 Mag. or \$300 cash
- Sept 2015 Remington Model 597VTR – 22-LR or \$235 cash
- Oct 2015 Savage Model 25 Light Varminter in choice of Caliber or \$375 cash
- Nov 2015 Weatherby Vanguard Series 2 In choice of caliber or \$360 cash
- Dec 2015 Colt Competition Tactical CRX .223 AR15 or \$600 cash

IAA Board of Directors and the members that were present at the convention in March have decided to hold another Gun Raffle to raise money for the organization. This will enable the organization to do more things to promote itself and the sport that we all love.

Ticket Prices are \$15.00 each and Tickets go on sale late August.

First drawing will be in January of 2015. We have to sell 600 tickets before the drawings will start. If we do not sell at least 600 tickets, it will become a 50/50 drawing.

Guns will not be purchased until after each drawing. Winner may want cash instead of the gun for that month. If the winner chooses the gun, there may be a delay in delivery of the gun due to some shortages from manufacturers, according to the firearms dealer we are working with.

Only 2000 tickets will be printed which will increase the odds of winning. Drawn ticket will go back into the bucket for the next drawing so 1 person has the potential to win all 12 guns for an investment of \$15.00.

Bill Mohn and Bill Schuh again graciously agreed at the convention to administer the raffle for the IAA. Club contacts or members contact Bill Mohn for tickets.

Club contact will distribute tickets to club members. They know the members and can better control tickets and money. Club contact will collect the ticket stubs and \$\$ or checks. Please make checks payable to IAA for amount collected.

Seller puts their name on the back of the ticket stub that they sell. For every 5 stubs that you sell, seller will be put into the drawing for one of five \$100 prizes. Each member needs to turn in their sold ticket stubs by the 15th of the month for the next month's drawing.

Tickets can be sold to non-Illinois residents. IL residents will require a FOID card to accept a gun. Non IL residents will need to make delivery arrangements with their local FFL gun dealer to receive any guns won.

Contact info: Bill Mohn 217-525-1256 home, 217-816-1576 cell, tighttweener@warppnet.net

Bill Schuh 618-459-2187 home, 618-830-6208 cell, schuh7811@gmail.com, 7811 Dustman Road, Worden, IL 62097

**RETURN ALL TICKET STUBS AND MONEY TO BILL SCHUH BY THE 15<sup>th</sup> of the month for the next month's drawing. Bill's address is listed above**

### **To all members of the ILLINOIS ARCHERY ASSOCIATION!**

To make this a success, we will need every member's help. The first time we had the gun raffle a few of us weren't sure it would work. I was one of them. These two members and the people who helped sell the tickets more than proved us wrong. The first raffle proceeds enabled the IAA to function for the last 3 years. It's what we used to purchase the State Championship trophies which cost the IAA approximately \$2000.00 for last year (2013). It will be the same for this year (2014). This cost previously was taken from the entry fees of each tournament before the club/IAA split. Aggregate trophies are paid for solely by the State Organization. We also have other expenses on top of this. The only other income we get each year is from the State dues and the small percentage we get from the State Shoots each year. Without the previous gun raffle, the IAA could have been out of money and unable to continue. So if this Gun Raffle goes as well as the last one, we can plan to do some more things in the state, like having some bigger shoots and other activities. So please take a few minutes and think about this, then get with either Bill Mohn or Bill Schuh and have them send some tickets to you. We need your help.

Thanks to all who hosted and attended the shoots this year.

Hope to see you all at the State Indoor this winter. It will be held at Sauk Valley Archers in Dixon. Have a good indoor season.

Robert Rayhel, IAA Board Chairman.

### **IAA Raffle Ticket Selling Tips**

1. Contact your local club raffle contact or Bill Mohn to obtain tickets to sell. Bill Mohn, call 217-725-0836.
2. Since the tickets cost \$15, carry a few \$5 bills so you can make change for \$20 bills.
3. Ask friends, family and co-workers if they like guns and gun raffles. If they say “no”, then ask them if they like cash. There is a cash option for each raffle if they don’t want a gun. Show them the back of the tickets for the list of guns and cash options.
4. Explain that these tickets are for 12 raffles at \$1.25 per raffle. The winning tickets go back in the cage for the next drawing so all tickets are in all 12 raffles.
5. Have the buyer fill out the left portion of ticket so we can contact them. Tear of the right portion of ticket and give to the buyer so they can see what is being given away each month.
6. Be sure to put your name on the back of the ticket stub as IAA member. For every 5 tickets you sell, you get your name entered once for 5 drawings for \$100 each. The more tickets you sell the more chances you have of getting drawn for the \$500 cash. Everyone can sell at least 5 tickets and get in on this drawing.
7. Mail ticket stubs and a check for the total sold to Bill Schuh, 7811 Dustman Road, Worden, IL 62097. Make checks payable to IAA or Illinois Archery Association.
8. If you have any questions, contact Bill Schuh or Bill Mohn:

Bill Schuh 618-830-6208 cell, Schuh7811@gmail.com

Bill Mohn 217-725-0836 cell, tighttweener@warpnet.net

#### Notes:

Some people may ask how they get their gun if they live out of state. If people live out of state or don’t want to pick up their gun at our dealer in Springfield, IL, they can have the gun shipped from our dealer to an FFL gun dealer near them. Then they can pick up their gun at their local dealer.

Some people may ask if they need a FOID to buy tickets. They do not need a FOID to buy tickets. If they are a winner and live in Illinois and want a gun instead of cash, then they will need a FOID. Out of state winners do not need a FOID.



## GAME AWARDS

All Big Game will be judged by the Bowhunting committee. Team Hunt, Weight contests and Small Game speak for themselves. If necessary, call Ron Whitlock at 217-942-3377.

WHITETAIL TEAM HUNT AWARD: Plaques for each team member of the winning team. Scoring method is 40 points for a doe, 20 points for a buck plus 5 points per point of antlers 1 inch or longer.

OUTSTANDING KILL OF THE YEAR: (In or out of state) Outstanding Kill Plaque, name engraved on plate and George Chamberlain Pin: Gold and Blue border / This is highest ranking animal in its division as compared to highest ranking other animal in its own division. Example: Typical deer scoring 135" is higher ranking than non-typical deer scoring 150". Deer scoring 135" is higher ranking than Antelope scoring 65".

IN STATE BIG BUCK AWARD: (Antler). Guy McMiminy pin: Gold Illinois pin with IBH

OUTSIDE STATE BIG GAME AWARD: Guy McMiminy pin: Bronze Illinois pin with IBH. This is highest ranked, any animal—Can also be Outstanding Kill.

BIG BUCK, BIG DOE AWARD: (field dressed weight). George McMiminy pin; Gold with green border.

SECOND DEER AWARD AND ALL OTHER DEER KILLED. George Chamberlain pin: Silver with green border. This applies to 2<sup>nd</sup> antlered, 2<sup>nd</sup> body weight buck and 2<sup>nd</sup> body weight doe.

BIGGEST BLACK BEAR AWARD: George Chamberlain pin; Gold with red border.

ALL OTHER BIG GAME KILLED: George Chamberlain pin: Silver with red border. Example #1; See heading of IAA big Game application: Definition: Specifically: Any Big Game animal. Example # 2; Not winning in Outstanding or out of State, a Moose, Elk, etc.

SMALL GAME AWARD. George McMiminy pin: Gold with Green Border. This applies to all legal small game. Example: Rabbits, Squirrels, and winged game (where legal).

**ILLINOIS ARCHERY ASSOCIATION**  
**BIG GAME APPLICATION**  
**NORTH AMERICAN BIG GAME ANIMALS**

Please Print

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Club Affiliation \_\_\_\_\_

Definition of Big Game: Any Big Game animals specifically:

DEER: Whitetail, Blacktail, Mule	WILD TURKEY	ELK
BEAR: Black, Alaskan Brown, Grizzly	COUGAR	MOOSE
SHEEP: Big Horn, Desert, Stone, Dahl	CARIBOU	ANTELOPE
	ROCKY MOUNTAIN GOAT	

A. Any other type of Big Game Animal NOT commonly found in the territorial boundaries of the United States, but declared Big Game on an INTERNATIONAL LEVEL will be considered for an award, providing that such Big Game was taken legally and is not on the ENDANGERED SPECIES LIST of the U.S. Government, and that the PELT of said animal can legally be brought into this country.

B. That the governing body of this Association will have the right to disqualify any such animal that does not meet the requirements listed in Paragraph A

C. That all Big Game animals submitted for an award be submitted with substantial proof of the kill:

1. That a picture of the animal and the signature of witness, warden, forest ranger, conservation officer or police officer be present on all applications.

2. If for any reason Paragraph C, Item 1 cannot be complied with, a letter of explanation must accompany all applications giving full details and circumstances as to why.

3. If you hunted with a reputable and licensed guide, a letter of acknowledgment of the taking of any Big Game will be accepted in place of the above mentioned signatures.

D. A PICTURE MUST ACCOMPANY ALL APPLICATIONS.

**BOWHUNTING FAIR CHASE RULES DEFINED:**

Any animal taken under any of the following circumstances shall not be considered for any award: "YARDED" IN DEEP SNOW, HELPLESS IN WATER, HELPLESS ON ICE, HELPLESS IN TRAP, WHILE CONFINED BEHIND FENCES AS ON GAME FARMS, ETC., IN DEFIANCE OF GAME LAWS OR OUT OF SEASON. No animal shall be taken by "Jack Lighting"- shining at night from a power vehicle or power boat. Any other method considered by the N.F.A.A. or I.A.A. Bowhunting Committee to be UNSPORTSMANLIKE

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This Application is to be returned to: Ronald Whitlock  
R. R. # 3 Box 172  
Carrollton, IL 62016

This application, in order to be processed for awards, must be accompanied by a check or money order in the amount of \$15.00. No application will be processed if not completely filled out.

I hereby acknowledge that I have complied with all the regulations above for the animal for which I am applying for the Big Game Award.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Animal Killed \_\_\_\_\_ Sex of Animal \_\_\_\_\_ Date of Kill \_\_\_\_\_

Weight of Animal Field Dressed \_\_\_\_\_ Where Animal was Killed (County) \_\_\_\_\_

State \_\_\_\_\_ Hunting License tag # \_\_\_\_\_ Was animal checked? \_\_\_\_\_

Number of Tag \_\_\_\_\_ Location of Station \_\_\_\_\_

If Deer, number of points on Right Side \_\_\_\_\_ Left \_\_\_\_\_ Total \_\_\_\_\_

If Bear or Lion, give Length of Skull \_\_\_\_\_ Width of Skull \_\_\_\_\_

At what distance was animal first hit (Yards) \_\_\_\_\_ How far did it travel \_\_\_\_\_

How many arrows used \_\_\_\_\_ Where was the animal hit \_\_\_\_\_

Give penetration of arrow in inches \_\_\_\_\_

Brand of Broadhead \_\_\_\_\_ Type of arrow Wood \_\_\_\_\_ Glass \_\_\_\_\_ Metal \_\_\_\_\_ Carbon \_\_\_\_\_

Type and make of Bow \_\_\_\_\_

Did you hunt with a sight on your bow \_\_\_\_\_ If yes, what type \_\_\_\_\_

Weight of Bow \_\_\_\_\_ If compound, give holding weight \_\_\_\_\_

What method of hunting was used \_\_\_\_\_

Were you hunting with a guide \_\_\_\_\_ If yes, give name and address below:

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Witness:

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_

For the biggest buck or body weight contest, please attach a legal locker slip with the name of the locker of business where the animal was weighed. Field dressed weights only will be considered. Witness will verify that field dressed carcass was minus all intestines, liver, heart and lungs.

If you feel that your animal is in contention for the big buck, big bear, or outstanding kill award of the year, please enclose an official Pope and Young measurement with application

DEADLINE DATE FOR APPLICATION IS FEBRUARY  
This application and the associated fee must be received by February 1<sup>st</sup>.



## 2015 I.A.A. OFFICERS

### N.F.A.A. STATE DIRECTOR:

Judy McCutcheon-Adams 23358 Virden Road, Virden, IL. 62690 (217) 827-2897  
jlynnmac@royell.org

### BOARD CHAIRMAN:

Robert Rayhel 13984 E. 1425Th Ave, Robinson, IL. 62454 (618) 563-4648  
Buckskin5@joink.com

### I.A.A. SECRETARY:

Dixie Garner R.R. 3, Box 219 Roodhouse, IL. 62082 (217) 589-4758  
iaadixie@irtc.net

### NORTHERN BOARD MEMBERS:

Rick Knorr, Box 39, Shirland, IL. 61079 (815) 629-2506  
Tim Ward, 775 Lambeth Ln., New Lenox, IL 60451 (815) 954-6009  
William Berger, 1020 Assell Ave., Aurora, IL. 60505 (630) 897-7289

### CENTRAL BOARD MEMBERS:

Roger Nieders, 1500 N 550<sup>th</sup>, Payson, IL 62360 (217) 656-3113  
James Anderson, 2156 N. 1150th Ave., Liberty, IL. 62347 (217) 645-3210  
William Mohn, 3729 Old Waterworks Rd. Springfield, IL. 62702 (217) 525-1256

### SOUTHERN BOARD MEMBERS:

Bill Schuh, 7811 Dustman Road, Worden, IL. 62097 (618) 459-2187  
Ronald Whitlock, R.R. 3, Box 172, Carrollton, IL. 62016 (217) 942-3377  
Tim Eller. 507 Tracy Dawn Dr., Palestine, IL (618) 586-1100

David Woods 1102 N. Long St. Shelbyville, IL. 62565 (217) 827-0714  
iaanewsletter@il-archery.com

### NFAA:

800 Archery Lane, Yankton, SD 57078  
1-800-811-2331  
(605) 260-9279

James Anderson	<a href="mailto:jfandy@wildblue.net">jfandy@wildblue.net</a>	Robert Rayhel	<a href="mailto:buckskin5@joink.com">buckskin5@joink.com</a>
Bill Berger	<a href="mailto:b-berger@live.com">b-berger@live.com</a>	Bill Schuh	<a href="mailto:schuh7811@gmail.com">schuh7811@gmail.com</a>
Tim Ward	<a href="mailto:timward300@gmail.com">timward300@gmail.com</a>	Ron Whitlock	<a href="mailto:pwhit@irtc.net">pwhit@irtc.net</a>
Bill Mohn	<a href="mailto:tightweener@yahoo.com">tightweener@yahoo.com</a>	Roger Nieders	
Rick Knorr	<a href="mailto:rknorr1@frontier.com">rknorr1@frontier.com</a>	Tim Eller	<a href="mailto:eller1983@yahoo.com">eller1983@yahoo.com</a>



## 2015 COMMITTEE MEMBERS

### CONVENTION COMMITTEE

Judy McCutcheon-Adams  
Dixie Garner

### CONSTITUTION COMMITTEE

Rick Knorr  
Judy McCutcheon-Adams  
Bill Schuh

### AWARDS COMMITTEE

Judy McCutcheon-Adams	James Anderson	Bill Mohn
Ron Whitlock	Bill Schuh	

### BOWHUNTING & CONSERVATION

Tim Eller	James Anderson	Roger Nieders
Ron Whitlock	Bill Mohn	

### YOUTH COMMITTEE

Tim Eller  
Bill Mohn

### R.I.C. COMMITTEE

Rick Knorr  
Judy McCutcheon-Adams  
Bill Schuh

### TOURNAMENT COMMITTEE

Rick Knorr	Roger Nieders
Judy McCutcheon-Adams	James Anderson
Bill Berger	Pat Whitlock
Ronald Whitlock	Bill Mohn
Robert Rayhel	Bill Schuh
Tim Ward	Tim Eller

### MEMBERSHIP & CLUB RETENTION --RAFFLE

Roger Nieders	Tim Ward
Bill Schuh	Bill Berger
Bill Mohn	

  
**COMING EVENTS:****JANUARY 2015**

- 16-17 IAA State Indoor Aggregate Central 600 Round  
Wenois Field Archers—Quincy See Flier  
Line Time Friday at 6PM and Saturday At 10AM  
Ron Kooken 217-885-3415 or Jim Anderson 217-645-3210
- 17-18 IAA State Indoor Aggregate South 300 Round  
Buckskin Legacy—Robinson  
Line Time 1PM Pre register 618-563-4648
- 17-18 IAA State Indoor Aggregate North 300 Round  
Joliet Archery Club—New Lenox See Flier (note change)  
Line Time 8AM and 11:30 AM  
Email [cassieflood@yahoo.com](mailto:cassieflood@yahoo.com)
- 31 & 1 IAA STATE INDOOR CHAMPIONSHIP  
SAUK VALLEY ARCHERS—DIXON  
300 ROUND BOTH DAYS SEE FLIER

**FEBRUARY 2015**

- 6-8 The Vegas Shoot
- 14-15 IAA State Indoor Aggregate South 600 Round  
Buckskin Legacy—Robinson See Flier  
Line Time 1PM Pre register 618-563-4648
- 14-15 IAA State Indoor Aggregate North 600 Round  
Joliet Archery Club—New Lenox See Flier(NOTE CHANGE)  
Line Time 8AM and 11:30 AM  
Email [cassieflood@yahoo.com](mailto:cassieflood@yahoo.com)
- 21-22 Great Lakes Sectionals

**MARCH, 2015**

- 1 IAA CONVENTION—Motel 66 Springfield
- 14-15 NFAA Indoor National Championship Louisville, KY
- 21 NASP STATE CHAMPIONSHIP
- 29 Wolf Run Bowhunters—Roodhouse 3-D Reg 8-1

**APRIL, 2015**

- IAA SPRING OPENERS MAY BE HELD ANY DATE IN  
APRIL OR MAY BY ZONE**
- 26 Wolf Run Bowhunters—Roodhouse 3-D and Field Reg 8-1  
Info Jim 217-248-2128

**MAY, 2015**

- 1-3 NFAA NATIONAL MARKED 3-D—REDDING, CA
- 17 Wolf Run Bowhunters—Roodhouse 3-D & Field Reg 8-1  
Info Jim 217-248-2128

**JUNE 2015**

- 27-28 IAA STATE TARGET CHAMPIONSHIP  
BID AT CONVENTION

**JULY, 2015**

**22-26**

**NFAA OUTDOOR NATIONAL CHAMPIONSHIPS—  
MECHANICSBURG, PA**

**AUGUST, 2015**

**2**

Wolf Run Bowhunters—Roodhouse 3-D & Field  
Sonny Kirchner Memorial Shoot Reg 8-1  
Info Jim 217-248-2128

**8-9**

**IAA STATE FIELD CHAMPIONSHIP  
BID AT CONVENTION**

**SEPTEMBER 2015**

**20**

Wolf Run Bowhunters—Roodhouse 3-D & Field  
J.D. Garner Memorial Shoot Reg 8-1  
Info Jim 217-248-2128

**IAA AGGREGATE FOR 2016 MAY BE HELD ANY DATE IN  
DEC 2015 OR JAN OF 2016**

**THE DATE FOR THE STATE CHAMPIONSHIP WILL BE SET IN NOVEMBER**

**OCTOBER 2015**

**NOVEMBER 2015**

**DECEMBER 2015**

**JANUARY 2016**

**29-31**

**THE VEGAS SHOOT**

**SEE FLIERS BELOW**



# **Wenois Field Archers**

## **Quincy IL**

### **2014 Indoor Aggregate**

Indoor range is located at the Eagles Club  
3737 N 5<sup>th</sup> street in Quincy.

December 12 & 13<sup>th</sup> 300 round

January 16 & 17<sup>th</sup> 600 round

Shooting lines are Friday at 6:00PM & 10AM on Saturday

Information & reserve line times call

Ron Kooker 217 /885-3415

Jim Anderson 217/645-3210



# IAA STATE INDOOR CHAMPIONSHIP January 31 & February 1, 2015

## Sauk Valley Archers

598 Palmyra Rd Dixon 61021

NFAA 300 ROUND BOTH DAYS

\*\*\*\*\* PRE-REGISTER BY January 29<sup>th</sup> for EARLY Registration Fee\*\*\*\*\*

**LATE REGISTRATION ON-SITE SATURDAY—additional \$10.00 if not pre-registered**

**To register:** Contact Judy McCutcheon-Adams by:

Telephone: 217-827-2897 (weekdays after 6:00 pm is best)

E-mail: [jlynnmac@royell.org](mailto:jlynnmac@royell.org)

Mail: McCutcheon-Adams 23358 Virden Rd. Virden, IL 62690

**CLUB CONTACT FOR FURTHER INFORMATION:** [www.saukvalleyarchers.org](http://www.saukvalleyarchers.org)

Terry Day 815-499-5800 or Neil Powell 815-716-0984

SATURDAY LINE TIMES: 8:30 am 12:00 pm 3:30 pm  
 SUNDAY LINE TIMES: 8:00 am 11:30 am 3:00 pm (if needed)

EARLY REGISTRATION FEES: ADULT/YOUNG ADULT \$35 YOUTH & CUB \$20.00 FAMILY \$90 PRO: \$65.00  
 AFTER JANUARY 29: ADULT/YOUNG ADULT \$45 YOUTH & CUB \$30.00 FAMILY \$100 PRO: \$75.00

Contact Phone: \_\_\_\_\_ **CHECK PAYABLE TO SAUK VALLEY ARCHERS**

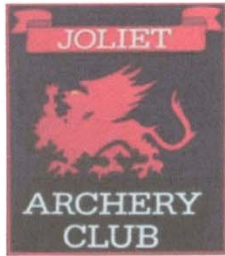
Email address: \_\_\_\_\_ Sat line 1<sup>st</sup> choice: \_\_\_\_\_ 2<sup>nd</sup> choice: \_\_\_\_\_  
 Name: \_\_\_\_\_ Class \_\_\_\_\_ Style \_\_\_\_\_ M F Y N  
 Name: \_\_\_\_\_ Class \_\_\_\_\_ Style \_\_\_\_\_ M F Y N

**Class/Style\*\*\***

Adult 18 & older	Cub Under 12	Youth 12-14	Young Adult 15-17	Senior 50-59	Silver Senior 60-69	Master Senior 70 and over	Pro 18 & older
Freestyle (FS)	Freestyle (FS)	Freestyle (FS)	Freestyle (FS)	Freestyle (FS)	Freestyle (FS)	Freestyle (FS)	Freestyle (FS)
Freestyle limited (FSL)	Freestyle limited (FSL)	Freestyle limited (FSL)	Freestyle limited (FSL)	Freestyle limited (FSL)	Freestyle limited (FSL)	Freestyle limited (FSL)	Freestyle limited (FSL)
Barebow (BB)	Barebow (BB)	Barebow (BB)	Barebow (BB)	Barebow (BB)	Barebow (BB)	Freestyle Ltd Recurve (FSLR)	Freestyle Ltd Recurve (FSLR)
Bowhunter (BH)	Freestyle Ltd Recurve (FSLR)	Freestyle Ltd Recurve (FSLR)	Freestyle Ltd Recurve (FSLR)	Bowhunter (BH)	Bowhunter (BH)	Bowhunter (BH)	<b>Pro 50 &amp; older</b>
Bowhunter freestyle (BHFS)	Bowhunter freestyle (BHFS)	Bowhunter freestyle (BHFS)	Bowhunter freestyle (BHFS)	Bowhunter freestyle (BHFS)	Bowhunter freestyle (BHFS)	Bowhunter freestyle (BHFS)	Freestyle (FS)
Bowhunter freestyle limited (BHFSL)				Bowhunter freestyle limited (BHFSL)	Bowhunter freestyle limited (BHFSL)	Bowhunter freestyle limited (BHFSL)	Freestyle limited (FSL)
Freestyle Limited Recurve/Longbow (FSLR/L)				Freestyle Ltd Recurve/Longbow (FSLR/L)	Freestyle Ltd Recurve/Longbow (FSLR/L)	Freestyle Ltd Recurve/Longbow (FSLR/L)	Freestyle Ltd Recurve (FSLR)
Traditional (TRAD)				Traditional (TRAD)	Traditional (TRAD)	Traditional (TRAD)	
Longbow				Longbow	Longbow	Longbow	

**Directions to Range:** From I-88, take Route 26 to Dixon (2 mi), turn left on Route 2 (1 mi). Turn right on Palmyra Rd. (.7 mi). Range is on right.

**MOTELS:** Super 8 (815) 284-1800 Comfort Inn (815) 284-0500



JOLIET ARCHERY CLUB  
NEW LENOX, IL

## Illinois Archery Association 2015 State Aggregate Tournaments at JAC

WHERE: Joliet Archery Club  
3700 Francis Road  
New Lenox, IL 60451

Dates: 300 Round  
Saturday, January 17 or Sunday, January 18  
Shooting Lines: 8am, 11:30am  
Register by: January 9<sup>th</sup>

600 Round  
Saturday, February 14 or Sunday, February 15  
Shooting Lines: 8am, 11:30am  
Register by: February 6<sup>th</sup>

To Register: Email [cassieflood14@yahoo.com](mailto:cassieflood14@yahoo.com)  
or Call Cassie @ 815-546-2704  
Please include your name, which round you are  
registering for, Line time preference, and  
shooting style

For Directions: Go to [www.JolietArchery.com](http://www.JolietArchery.com)

# ILLINOIS ARCHERY ASSOCIATION STATE INDOOR AGGREGATES



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**HOSTED BY BUCKSKIN LEGACY**

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**ROBINSON, IL**

300 Round

**Saturday, Jan. 17**

**OR**

**Sunday, Jan. 18, 2015**

**Line time 1 P.M.**

600 Round

**Saturday, Feb. 14**

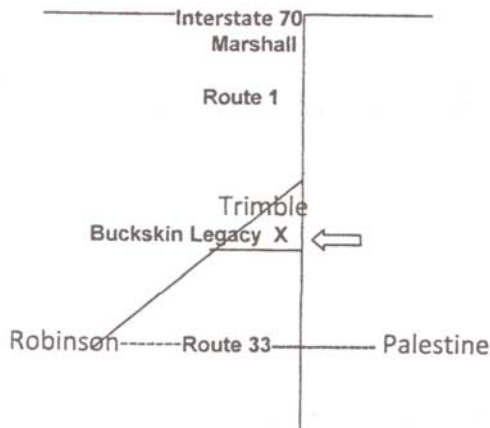
**OR**

**Sunday, Feb. 15, 2015**

**Line time 1 P.M.**

Directions: 4 miles NE of Robinson in town of Trimble

13984 E. 1425<sup>th</sup> Ave., Robinson



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**[buckskin5@joink.com](mailto:buckskin5@joink.com) or call to preregister (618)563-4648**

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# NFAA GREAT LAKES INDOOR SECTIONAL FEBRUARY 21-22, 2015

Illinois Location: Kishwaukee Archers  
Range Location: 28278 Lukens Rd  
Sycamore Il. 40178

Directions to Range: I-88 to Exit Peace Rd North to Lukens Rd  
Turn left, range about 1/2 mile on Right side of road

Send  
Registration to: Nancy Zorn  
25350 Williams Rd  
Warrenville Il. 60555  
630-975-6093  
zonearrow@gmail.com

Pre- Registration Deadline:: 2-20-2015

Schedule: Saturday 10:00 am (1:00 pm line if needed)  
Sunday 9:00 am (12.00 pm line if needed)

Motels: Holiday Inn Express, 1935 DeKalb Ave.  
Sycamore IL.  
888-350-5821  
Quality Inn, 1475 Peace Rd. Sycamore IL.  
866-611-6769  
America's Best Value Inn.  
1860 DeKalb Ave. Sycamore IL.  
815-899-6500

Add 'l Contacts: Nancy Zorn (zonearrow@gmail.com)

**Misc:** **Makes Checks Payable to host Club**



# NFAA GREAT LAKES INDOOR SECTIONAL FEBRUARY 21-22, 2015

**HOSTED BY BUCKSKIN LEGACY 13984 E. 1425<sup>TH</sup> AVE. ROBINSON, IL 62454**

**NFAA MEMBERSHIP REQUIRED**

300 Rounds

Feb. 21-22, 2015

Saturday line time 2 pm (If needed a 10 am line will be added)

Sunday 10 am (If needed a 1:30 pm line will be added)

Pre-registration deadline Feb. 19<sup>th</sup>, Late registration at tournament

**SEND REGISTRATION TO BUCKSKIN LEGACY, 13984 E. 1425<sup>TH</sup> AVE., ROBINSON IL 62454**

Motels: Best Western, 1500 W Main, Robinson, IL 618-544-8448 or 800-937-8376

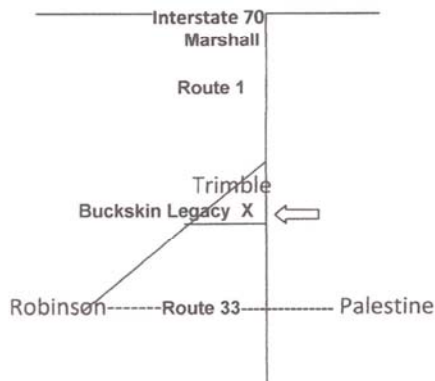
Country View, 100 Abraham Lincoln, Robinson, IL 618-544-4222 [countryviewinnandsuites.com](http://countryviewinnandsuites.com)

Quail Creek Country Club 816-544-8674, Arvin Motel, 2147 E Main, Robinson 618-544-2143

Additional information e-mail [buckskin5@joink.com](mailto:buckskin5@joink.com) or call 618-563-4648

Directions: 4 miles NE of Robinson in town of Trimble

13984 E. 1425<sup>th</sup> Ave., Robinson





**RESULTS:**